



# APPLICATION FOR ADMISSION

## PROTECTING PERSONAL INFORMATION

Nechi Institute: Centre of Indigenous Learning ("NECHI") is committed to compliance with the laws of Canada and Alberta respecting the privacy of personal information. The personal information you provide in this application form is collected by Nechi for authorized purposes including admission and registration; administration of records, scholarships and awards, student services; alumni relations and fundraising; and Institute planning and research. Some of the personal information collected will be disclosed to sponsoring and funding agencies that require reporting on the students they fund. In addition, Nechi may disclose your personal information: when required to do so by law, and to a public authority when, in the judgment of Nechi there appears to be an imminent danger which could be avoided by disclosing the information. By signing this form you are consenting to the collection and use of personal information as set out in the aforementioned manner. If you have questions about the collection, use and disclosure of personal information, please contact the Nechi privacy officer at 780.459.1884 or mail: P.O. Box 2039, Station Main, St. Albert, AB T8N

PLEASE COMPLETE THE FOLLOWING INFORMATION SECTION A: Personal Information		Date of Birth and Gender are used in the student records management process to identify and differentiate our students. Failure to provide this information will result in Nechi not being able to properly process your application.		
HAVE YOU PREVIOUSLY APPLIED FOR OR ATTENDED NECHI TRAINING? YES <input type="checkbox"/> NO <input type="checkbox"/>	ARE YOU AN INTERNATIONAL STUDENT? YES <input type="checkbox"/> NO <input type="checkbox"/>	NECHI STUDENT ID (IF KNOWN)	GENDER F <input type="checkbox"/> M <input type="checkbox"/>	DATE OF BIRTH (D/M/YYYY)
FIRST NAME		LAST NAME		MIDDLE NAME/INITIAL
HAVE YOU TAKEN OUR TRAINING UNDER ANOTHER NAME? FORMER NAME (if applicable)				
BOX/APT NO./STREET		CITY/TOWN	PROVINCE	POSTAL CODE
COUNTRY	HOME TELEPHONE# ( )	WORK TELEPHONE# ( )	MESSAGES CAN BE LEFT AT:	
EMAIL:				

INFORMATION COLLECTED BELOW PROVIDES A PROFILE OF NECHI STUDENTS AND NON IDENTIFYING AGGREGATE STATISTICAL DATA FOR FUNDERS.

LAST GRADE OR DEGREE COMPLETED PLEASE INDICATE ONLY ONE <input type="checkbox"/> ELEMENTARY (K-6) <input type="checkbox"/> JR. HIGH (7-9) <input type="checkbox"/> SR. HIGH (10-13) <input type="checkbox"/> COLLEGE/TECHNICAL <input type="checkbox"/> UNDERGRADUATE <input type="checkbox"/> GRADUATE <input type="checkbox"/> PHD	<b>Specialty Training</b> WHAT COURSE ARE YOU APPLYING FOR? <input type="checkbox"/> Grandparents Sacred Lodge PLEASE INDICATE ONLY ONE	OTHER COURSE OR WORKSHOP NOT LISTED Applications are accepted on a first-come, first-served basis provided the application is complete, prerequisites met and full fee submitted. NECHI RE-SERVES THE RIGHT TO CANCEL ANY COURSE WHEN MINIMUM REGISTRATION LEVEL IS NOT ACHIEVED AND TO MAKE ANY CHANGES TO COURSE CONTENT AS CIRCUMSTANCES REQUIRE. Every reasonable effort will be made to advise students of cancellations before commencement date.
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I WILL BE STAYING IN RESIDENCE YES  NO

ADDITIONAL HERITAGE If you wish to declare that you are of Aboriginal ancestry within the meaning of the Constitution Act of 1982, please indicate ONE ONLY. <input type="checkbox"/> STATUS INDIAN (FIRST NATION) <input type="checkbox"/> NON-STATUS INDIAN <input type="checkbox"/> BILL C-31 <input type="checkbox"/> METIS <input type="checkbox"/> INUIT <input type="checkbox"/> OTHER _____	BAND NAME TREATY AREA	HOW DID YOU FIRST HEAR ABOUT NECHI? <input type="checkbox"/> FRIEND/RELATIVE <input type="checkbox"/> NEWSPAPER AD <input type="checkbox"/> POSTER <input type="checkbox"/> RESOURCE PERSON <input type="checkbox"/> INFORMATION PACKAGE <input type="checkbox"/> INTERNET/EMAIL <input type="checkbox"/> OTHER _____
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### PLEASE READ BEFORE SIGNING THIS APPLICATION

I, the applicant, consent to the collection and use of personal information as stated in Protecting Personal Information above. I UNDERSTAND THAT ONE OF THE CONDITIONS OF MY ADMISSION TO NECHI IS MY AGREEMENT THAT I WILL ABSTAIN FROM THE USE OF ALCOHOL AND ILLICIT DRUGS FROM THE TIME OF MY ADMISSION TO THE COMPLETION OF MY COURSE.

NOTE: If you are in RECOVERY there is a one (1) year sobriety requirement prior to taking training.

SIGNATURE OF APPLICANT	DATE OF APPLICATION
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**\*\*\*IMPORTANT INFORMATION – PLEASE READ BEFORE PROCEEDING\*\*\***

NOTE: SECTION A – PERSONAL INFORMATION AND SECTION B – SPONSOR & EMPLOYMENT INFORMATION MUST BE COMPLETED.  
SECTION C – PERSONAL HISTORY FOR APPLICANTS MUST BE COMPLETED IF APPLYING FOR THE CAT & IASC SERIES.

**SECTION B**

**PLEASE COMPLETE THIS SECTION IF YOU WERE REFERRED TO THE PROGRAM:**

EMPLOYER OR REFERRAL AGENCY	EMPLOYER/REFERRAL CONTACT	
BOX/STREET ADDRESS	PROVINCE	POSTAL CODE
PHONE (     )	FAX (     )	
EMAIL:		
HOW LONG HAVE YOU KNOWN APPLICANT?		
REASON FOR REFERRAL?		

**THIS SECTION TO BE COMPLETED BY THE REFERRAL AGENCY**

Is this applicant	
1. A Volunteer?                      YES <input type="checkbox"/> NO <input type="checkbox"/>	
2. A Client?                            YES <input type="checkbox"/> NO <input type="checkbox"/>	
3. Family/Friend?                    YES <input type="checkbox"/> NO <input type="checkbox"/>	

**THE FOLLOWING MUST BE COMPLETED BY ALL APPLICANTS**

PLEASE LIST EMERGENCY CONTACT INFORMATION:

\_\_\_\_\_ Relationship (Spouse/Parent/Sibling/Friend etc.)  
Phone Number

IDENTIFY ANY AND ALL HEALTH ISSUES AND CONCERNS: (E.G. ALLERGIES/MOBILITY ETC.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*\*\*IMPORTANT INFORMATION – PLEASE READ BEFORE PROCEEDING\*\*\***

It is your responsibility to ensure all requested information is supplied.  
Incomplete applications will not be accepted for consideration by our Selection Committee.

**SECTION C  
PERSONAL HISTORY FOR GRANDPARENTS SACRED LODGE TEACHINGS**

PLEASE DESCRIBE HOW YOU MAINTAIN A HEALTHY LIFESTYLE:

- Mentally (e.g. school/workshops/day programs etc.) \_\_\_\_\_
- Physically (e.g. exercise/diet etc.) \_\_\_\_\_
- Emotionally (e.g. talk to elders/clergy/therapist etc.) \_\_\_\_\_
- Spiritually (e.g. participate in ceremonies/attend church etc.) \_\_\_\_\_

PLEASE LIST YOUR HOBBIES, RECREATIONAL AND RELAXATION ACTIVITIES:

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HAVE YOU EVER ATTENDED A RESIDENTIAL TREATMENT PROGRAM? IF SO, WHICH TREATMENT FACILITY DID YOU ATTEND? HOW LONG WAS THE PROGRAM?

DID YOU COMPLETE THE PROGRAM? IF NO, STATE REASON FOR YOUR WITHDRAWAL.

HOW DO YOU THINK THE GRANDPARENTS SACRED LODGE TEACHINGS WILL ASSIST YOU PERSONALLY OR PROFESSIONALLY?

HOW LONG HAVE YOU MAINTAINED SOBRIETY?